



# Board Meetings

**ARCH CAPE SANITARY DISTRICT AND  
ARCH CAPE DOMESTIC WATER SUPPLY  
DISTRICT BOARD OF DIRECTORS  
WILL MEET ON  
THURSDAY, AUGUST 20, 2026 AT 5:00 PM  
IN PERSON AND VIA ZOOM**

**THE PUBLIC IS INVITED, IF THEY WISH, TO ATTEND IN PERSON:  
THE FIRE HALL, 72979 US 101, ARCH CAPE  
BY TELEPHONE OR ZOOM LINK:**

To Join the **Zoom Video Meeting** paste the following in your browser address window:

<https://us02web.zoom.us/j/89288115294?pwd=Q5dwbbuzE4HHx3RGRBBx3NzrVcmD0i2.1>

**Arch Cape Sanitary District Board of Directors will meet  
at 5:00 p.m.**

**Arch Cape Domestic Water Board of Directors will meet  
at 5:45 p.m.**

**32065 E. Shingle Mill Lane, Arch Cape, OR 97102  
(503) 436-2790**



**ARCH CAPE DOMESTIC WATER SUPPLY DISTRICT  
BOARD OF COMMISSIONERS MEETING**

Thursday, August 20, 2026  
5:45 PM Meeting Zoom & In Person

<https://us02web.zoom.us/j/89288115294?pwd=Q5dwbbuzE4HHx3RGRBx3NzrVcmD0i2.1>

The Board Meeting adheres to a 1.25-hour meeting rule. Meeting discussion will conclude sharply at that time to allow for the last 3 agenda items. Any uncompleted or remaining business will be rolled over until the next monthly Board Meeting.

- |                                                                                                                                                                            |              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>I. Call to Order</b>                                                                                                                                                    | Owen Dufka   |
| <b>II. Public Comments</b>                                                                                                                                                 | Owen Dufka   |
| <b>III. Agenda Approval</b> (Action – Motion to Approve) pg.                                                                                                               | Owen Dufka   |
| <b>IV. Approve June 18, 2026, Meeting Minutes</b> (Action – Motion to Approve) pg. -                                                                                       | Owen Dufka   |
| <b>V. Financial &amp; Administrative Reporting</b>                                                                                                                         |              |
| A. Accept Budget vs Actual Report pgs. 5-15                                                                                                                                | Owen Dufka   |
| B. Accept Payment of Accounts                                                                                                                                              | Owen Dufka   |
| C. Treasurer's Report                                                                                                                                                      | Sam Garrison |
| <b>VI. Approval of Business OR Loan &amp; ODOT Funding Options (Action)</b> - pgs. 16-17                                                                                   | Collin       |
| <b>VII. District Organization, Management &amp; Staffing (Discussion)</b>                                                                                                  | Collin       |
| <b>VIII. Transit Lodging Tax Revenue Follow-Up on Joint Letter to Clatsop County Board of Commissioners (Discussion/Possible Action)</b>                                   | Collin       |
| <b>IX. Cannon View Park Local Option Levy Credit Request - Notice of Receipt and Referral to Legal Counsel</b> (Informational Only - No Board Discussion or Action) pg. 18 | Collin       |
| <b>X. Reports</b>                                                                                                                                                          | Matt/Collin  |
| A. Staff Reports                                                                                                                                                           |              |
| B. Board Members' Comments and Reports                                                                                                                                     | All          |
| <b>September Meeting Agenda Items (Action)</b>                                                                                                                             | Owen Dufka   |
| <b>Public Comments</b>                                                                                                                                                     | Owen Dufka   |
| <b>Adjournment</b>                                                                                                                                                         |              |



**ARCH CAPE DOMESTIC WATER SUPPLY  
DISTRICT BOARD OF COMMISSIONERS' MEETING  
Thursday, June 18, 2026**

Pursuant to the notice, the regular monthly Board Meeting for Arch Cape Sanitary District was held at the Fire Hall and via Zoom.

In attendance: Tevis Dooley, Richard Petrich, Sam Garrison, Jeffrey Slemaker, Absent: Owen Dufka; Staff: Collin Stelzig and Teri Fladstol; Public: Bill Campbell, Steve Hill

Board Meeting was called to order by Tevis Dooley at 5:45 pm.

Public Comments – None

Motion by Sam Garrison to approve agenda as presented, second by Richard Petrich, motion carried.

Motion by Sam Garrison to approve the Minutes of May 21, 2026, meeting, second by Richard Petrich, motion carried

Acceptance of Financial Reporting, Treasurer's Report, reconciled and approved by Sam Garrison. Motion by Richard Petrich, second by Sam Garrison, motion carried.

Consideration of Manager of Plants & Operations Compensation Adjustment as proposed by the Joint Personnel Committee.

Motion by Richard Petrich to accept the recommendation from the Personnel Committee to award a 3% merit increase on work performance, followed by a 3% COLA increase, retro-active to hire date in April. Second by Sam Garrison, motion carried.

Asbury Waterline ODOT Agreement updates as included in the Board Packet. Recommendation by Staff is to approve the Cooperative Improvement (Utility) Agreement No. PO-73000-00060220. Motion by Richard Petrich to approve Cooperative Improvement (Utility) Agreement No. PO-73000-00060220 and authorize the Board Vice-Chair to sign the agreement on behalf of the District. Authorize staff to remit the required advance deposit of up to \$114,200 once the Business Oregon funding and payment mechanism are finalized. Any requested increase above the approved amount should return to the Board for consideration, second by Sam Garrison; motion carried.

Shared work truck purchase, cost allocation and financing authorization. Documents presented by Collin with documentation provided by Kendall Ford in Bend, OR. Discussion from both District Board members present regarding the towing capacity of the vehicle regarding handling the generators. The IGA between the two Districts is in place; to further confirm understanding of that, Collin read the proposed cost allocation and ownership arrangements included in the Board packets. Motion to approve the shared work truck cost allocation and ownership arrangement described in the agenda memorandum, pursuant to the existing Intergovernmental Agreement for Services between the Arch Cape Domestic Water Supply District and the Arch Cape Sanitary District; second by Sam Garrison, motion carried.

Motion by Richard Petrich to authorize the purchase of the 2027 Ford F-250 Super Cab 4x4 with Knapheide service body and ladder rack described in the attached Kendall Ford quote, or a substantially equivalent vehicle available through an applicable cooperative purchasing contract, for a total purchase price not to exceed \$75,000. No payment, deposit, delivery, title transfer, or binding financial obligation shall occur before July 1, 2026. Second by Sam Garrison, motion carried.

Motion by Richard Petrich to authorize the Water District Chair to finalize commercial financing for the Water District's share of the vehicle purchase and execute the necessary loan documents, provided that the financed principal does not exceed \$37,500, the repayment term does not exceed five years, and the loan payments remain within the Water District's available budget authority. Second by Sam Garrison, motion carried.

Shared Mini-Excavator – memorandum in Board Packets outlines the status of pricing and availability, subject to 50% acquisition cost by both Districts. Motion by Richard Petrich to approve the shared mini excavator arrangement described in the agenda memorandum and authorize the Water District to purchase the quoted Caterpillar Model 301.7 compact excavator, or a substantially equivalent unit available under a Sourcewell Contract, for a total purchase price not to exceed \$40,000, with each district responsible for 50 percent of the acquisition cost. Authorize the Water District Chair to sign the purchase order and other documents reasonably necessary to complete the transaction after applicable procurement requirements have been satisfied. No payment or binding financial obligation shall occur before July 1, 2026. Second by Sam Garrison, motion carried.

Shared Transit Lodging Tax Revenue Letter to Clatsop County Board of Commissioners. Motion to approve the revised letter as discussed in the Arch Cape Sanitary District board meeting by Jeffrey Slemaker, seconded by Richard Petrich, discussion. Motion carried.

Update on billing software discussion with Board after having just mailed the June 10<sup>th</sup> billing. We are continuing to get questions on when we can pay online, the billings are confusing, etc. US Billing has moved our data over and we are able to play in the 'sandbox' to try out the software. It will show on the billing cards and/or pdf format that we have been using. Because of the due dates being different between Districts, we will be keeping the billing separately. We will be running both software programs to verify that the new system is working and will send out the last billing in September through UBMMax/gWorks and then the December billing will be totally in US Billing given everything works. We plan on communicating between September and December the directions on how to transition to the new system by December's payments. We will send another reminder in November on how to set up their new account so they can make online payments, etc.

Hug Point Road Relocation/Access Easement – motion by Richard Petrich that the Board authorize the Vice-Chair to execute an amendment to the existing Hug Point Road System Easement and any related memorandum of agreement necessary to relocate the existing ODF access easement generally consistent with the draft documents and proposed road alignment, subject to the following conditions: (1) Final review and approval of the documents by District legal counsel and the District staff; (2) Receipt by the District of a permanent, recordable access easement over the relocated road on L&C Tree Farms, LLC property, on terms reasonably consistent with the existing road easements and approved by District legal counsel; (3) Confirmation that any District cost participation is within the adopted budget and applicable administrative and contracting authority; and the Vice-Chair is authorized to sign the final documents, and staff is authorized to take the related administrative steps necessary to complete the transaction. Second by Sam Garrison, motion carried

#### Reports:

We have a candidate for new position, Matt is the hiring authority, paperwork needs to be handled by Matt and any HR paperwork should be updated and handled through that position when an offer is made.

#### Board Member Comments and Reports:

Cold Creek Consulting contacted us regarding Verizon wanting to know if we wanted a tower. Waiting to hear back from them and discussion on what, where, etc. would happen then.

Public Comments: Thank you to Collin for his work on the budget and the TLT Letter, we have a year left with Collin, so we have a year left to work out what next steps are [June of 2027]; we appreciate all that Collin has done. Thank you from Steve Hill to all the Board members as well.

July – NO MEETING SCHEDULED unless needed.

Motion by Richard Petrich, second by Sam Garrison to adjourn meeting at 6:30 pm

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Tevis Dooley, Vice-Chair

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Attest: Teri Fladstol, Secretary

**AC Domestic Water Supply District**  
**Budget vs. Actuals July 1 to June 30, 2026**

|                                               | FY 25/26   | 1st Quarter | 2nd Quarter | 3rd Quarter | April 26  | May 26    | June 26   | Fiscal Year to Date |            |      |
|-----------------------------------------------|------------|-------------|-------------|-------------|-----------|-----------|-----------|---------------------|------------|------|
|                                               | Budget     | Actual      | Actual      | Actual      | Actual    | Actual    | Actual    | Actual              | Budget     | %    |
| 01-4000 RESOURCES - Beginning Balance         | \$ 164,986 |             |             |             |           |           |           |                     | \$ 164,986 | 0%   |
| Total 01-4001 Beginning Balance - General Fun | \$ 164,986 | \$ -        | \$ -        | \$ -        | \$ -      | \$ -      | \$ -      | \$ -                | \$ 164,986 | 0%   |
| Total 01-4000 RESOURCES - GENERAL FUND        | \$ 164,986 | \$ -        | \$ -        | \$ -        | \$ -      | \$ -      | \$ -      | \$ -                | \$ 164,986 | 0%   |
| 01-4201 User Fees                             | \$ 231,264 | \$ 57,776   | \$ 51,123   | \$ 63,624   | \$ 29,946 | \$ 2,322  | \$ 24,898 | \$ 229,689          | \$ 231,264 | 99%  |
| 01-4202 Debt Service                          | \$ 20,808  | \$ 4,938    | \$ 4,365    | \$ 5,395    | \$ 2,642  | \$ 265    | \$ 2,018  | \$ 19,623           | \$ 20,808  | 94%  |
| 01-4204 Overage/Excess Usage                  | \$ 32,000  | \$ 10,173   | \$ 13,491   | \$ 10,706   | \$ 4,044  | \$ 2,585  | \$ 1,948  | \$ 42,947           | \$ 32,000  | 134% |
| 01-4300 Interest Income - General Fund        | \$ 3,500   | \$ 2,462    | \$ 4,679    | \$ 3,567    |           | \$ 1,942  | \$ 1,882  | \$ 14,532           | \$ 3,500   | 415% |
| 01-4350 IGA Income (Sanitary District)        | \$ 206,084 | \$ 10,555   | \$ 43,180   | \$ 50,249   |           | \$ 12,694 | \$ 10,607 | \$ 127,286          | \$ 206,084 | 62%  |
| 01-4400 Cannon View Park Services             | \$ 1,313   | \$ 1,388    |             |             |           |           |           | \$ 1,388            | \$ 1,313   | 106% |
| 01-4501 Meter Hook-Up Fee                     | \$ 2,500   | \$ 1,250    | \$ 1,250    | \$ 5,000    |           |           |           | \$ 7,500            | \$ 2,500   | 300% |
| 01-4700 Miscellaneous Income                  | \$ 100     |             | \$ 50       |             | \$ 784    |           |           | \$ 834              | \$ 100     |      |
| 01-4800 Grant Revenue                         | \$ 10,000  |             | \$ 14,266   |             |           | \$ 30,064 |           | \$ 44,330           | \$ 10,000  |      |
| 4900 Interfund Transfer IN                    | \$ 3,000   |             |             |             |           |           |           | \$ -                | \$ 3,000   |      |
| Total 01-4100 REVENUE                         | \$ 510,569 | \$ 88,542   | \$ 132,404  | \$ 138,540  | \$ 37,416 | \$ 49,873 | \$ 41,354 | \$ 488,129          | \$ 510,569 | 96%  |
| Total General Fund Resources                  | \$ 675,555 | \$ 88,542   | \$ 132,404  | \$ 138,540  | \$ 37,416 | \$ 49,873 | \$ 41,354 | \$ 488,129          | \$ 675,555 | 72%  |
| 01-6000 REQUIREMENTS - General Fund           |            |             |             |             |           |           |           |                     |            |      |
| 01-5001 Wage - District Manager               | \$ 100,000 | \$ 23,565   | \$ 23,565   | \$ 23,565   | \$ 7,855  | \$ 7,855  | \$ 9,115  | \$ 95,519           | \$ 100,000 | 96%  |
| 01-5002 Wages - Operator                      | \$ 86,790  |             |             |             |           |           |           | \$ -                | \$ 86,790  |      |
| 01-5003 Employer Payroll Taxes                | \$ 24,376  | \$ 1,890    | \$ 2,541    | \$ 2,085    | \$ 681    | \$ 681    | \$ 790    | \$ 8,668            | \$ 24,376  | 36%  |
| 01-5004 PERS Retirement                       | \$ 49,836  | \$ 1,396    | \$ 6,979    | \$ 4,585    | \$ 1,386  | \$ 743    | \$ 2,318  | \$ 17,407           | \$ 49,836  | 35%  |
| 01-5005 Medical Insurance                     | \$ 18,963  | \$ 2,290    | \$ 2,405    | \$ 2,645    | \$ 881    | \$ 881    | \$ 884    | \$ 9,986            | \$ 18,963  | 53%  |
| 01-5006 Worker's Compensation Insurance       | \$ 2,747   | \$ 714      |             |             |           |           |           | \$ 714              | \$ 2,747   | 26%  |
| 01-6001 Administrative Services               | \$ 78,512  | \$ 11,585   | \$ 11,889   | \$ 14,759   | \$ 3,854  | \$ 3,702  | \$ 4,436  | \$ 50,226           | \$ 78,512  | 64%  |
| 01-6002 Shared Temporary Help                 | \$ -       | \$ 18,885   | \$ 9,695    | \$ 12,160   | \$ 3,795  | \$ 1,750  | \$ 7,983  | \$ 54,268           | \$ -       |      |
| 01-6003 Clothing Allowance                    | \$ 1,000   | \$ 249      | \$ 335      | \$ 200      |           | \$ 188    |           | \$ 972              | \$ 1,000   | 97%  |
| 01-6004 Education                             | \$ 3,000   | \$ 611      | \$ 390      | \$ 727      |           |           |           | \$ 1,728            | \$ 3,000   | 58%  |
| 01-6005 Travel                                | \$ 1,500   |             |             | \$ 1,421    |           |           |           | \$ 1,421            | \$ 1,500   |      |
| 01-6006 Office Supplies                       | \$ 3,250   | \$ 1,138    | \$ 617      | \$ 1,041    | \$ 108    | \$ 43     | \$ 18     | \$ 2,965            | \$ 3,250   | 91%  |
| 01-6007 Postage                               | \$ 2,500   | \$ 245      | \$ 236      | \$ 312      |           |           | \$ 234    | \$ 1,027            | \$ 2,500   | 41%  |
| 01-6008 Vehicle                               |            | \$ 749      | \$ 983      | \$ 486      | \$ 346    | \$ 210    | \$ 723    | \$ 3,497            |            |      |

[illegible]

|                                                 | FY 25/26           | 1st Quarter       | 2nd Quarter       | 3rd Quarter       | April 26         | May 26           | June 26           | Fiscal Year to Date |                    |             |
|-------------------------------------------------|--------------------|-------------------|-------------------|-------------------|------------------|------------------|-------------------|---------------------|--------------------|-------------|
|                                                 | Budget             | Actual            | Actual            | Actual            | Actual           | Actual           | Actual            | Actual              | Budget             | %           |
| 03-4300 Interest Income - Forest Fund           | \$ 8,000           | \$ 1,150          | \$ 596            | \$ 1,909          | \$ 1,874         | \$ 97            | \$ 88             | \$ 5,713            | \$ 8,000           | 71%         |
| 03-4801 Business OR - ARPA                      | \$ 346,480         | \$ 89,507         | \$ 239,653        | \$ 7,310          |                  | \$ 13,673        |                   | \$ 350,143          | \$ 346,480         | 101%        |
| 03-4850 Private Donations Forest Fund           | \$ 10,000          |                   |                   | \$ 20,000         |                  |                  |                   | \$ 20,000           | \$ 10,000          |             |
| <b>Total 03-4000 RESOURCES - FOREST FUND</b>    | <b>\$ 653,905</b>  | <b>\$ 90,657</b>  | <b>\$ 240,249</b> | <b>\$ 29,219</b>  | <b>\$ 1,874</b>  | <b>\$ 13,770</b> | <b>\$ 88</b>      | <b>\$ 375,856</b>   | <b>\$ 653,905</b>  | <b>57%</b>  |
| <b>03-6000 REQUIREMENTS - Forest Fund</b>       |                    |                   |                   |                   |                  |                  |                   | \$ -                |                    |             |
| 03-6100 Materials & Services - Forest           |                    |                   |                   |                   |                  |                  |                   | \$ -                |                    |             |
| 03-6101 ODF - Fire Protection                   | \$ 3,028           |                   |                   |                   |                  | \$ 408           |                   | \$ 408              | \$ 3,028           |             |
| 03-6102 Forest - Federal Audit                  | \$ 3,000           |                   |                   |                   |                  |                  |                   | \$ -                | \$ 3,000           |             |
| 03-6103 Legal/Land Use Fees                     | \$ 4,000           |                   |                   |                   |                  |                  |                   | \$ -                | \$ 4,000           |             |
| 03-6104 Finance Management                      | \$ 6,480           | \$ 1,620          | \$ 1,620          | \$ 1,620          | \$ 540           | \$ 540           | \$ 540            | \$ 6,480            | \$ 6,480           | 100%        |
| 03-6107 Road Management Consulting              | \$ 25,000          | \$ 9,809          | \$ 2,083          | \$ 1,650          | \$ 452           | \$ 1,118         | \$ 8,086          | \$ 23,197           | \$ 25,000          | 93%         |
| 03-6108 Forest Management Consulting            | \$ 3,000           | \$ 363            | \$ 2,277          | \$ 3,064          | \$ 2,026         | \$ 1,938         | \$ 1,227          | \$ 10,895           | \$ 3,000           | 363%        |
| 03-6110 Other Road Maintenance Services         | \$ 125,000         | \$ 54,083         | \$ 75,507         |                   |                  |                  |                   | \$ 129,590          | \$ 125,000         | 104%        |
| 03-6111 Land Restoration                        | \$ 15,000          | \$ 10,029         | \$ 4,971          |                   |                  |                  |                   | \$ 15,000           | \$ 15,000          | 100%        |
| 03-6112 Miscellaneous                           | \$ 500             |                   |                   |                   |                  |                  |                   | \$ -                | \$ 500             |             |
| <b>Total Materials &amp; Services</b>           | <b>\$ 185,008</b>  | <b>\$ 75,903</b>  | <b>\$ 86,458</b>  | <b>\$ 6,334</b>   | <b>\$ 3,019</b>  | <b>\$ 4,003</b>  | <b>\$ 9,854</b>   | <b>\$ 185,570</b>   | <b>\$ 185,008</b>  | <b>100%</b> |
| 03-7000 Capital Outlay - Forest                 |                    |                   |                   |                   |                  |                  |                   |                     |                    |             |
| 03-7001 Road Construction                       | \$ 125,000         | \$ 125,000        |                   |                   |                  |                  |                   | \$ 125,000          | \$ 125,000         | 100%        |
| 03-7002 Road Decommissioning                    | \$ 50,000          | \$ 50,000         |                   |                   |                  |                  | \$ 37,625         | \$ 87,625           | \$ 50,000          | 175%        |
| 03-8000 Contingency - Forest Fund               |                    |                   |                   |                   |                  |                  |                   | \$ -                |                    |             |
| 03-8001 Contingency                             | \$ 60,501          |                   |                   |                   |                  |                  |                   | \$ -                | \$ 60,501          |             |
| 03-8002 Restricted Balance                      | \$ 77,852          |                   |                   |                   |                  |                  |                   | \$ -                | \$ 77,852          |             |
| 7900 Interfund Transfer OUT                     | \$ 3,000           |                   |                   |                   |                  |                  |                   | \$ -                | \$ 3,000           |             |
| 03-8003 Unappropriated Balance                  | \$ 152,544         |                   |                   |                   |                  |                  |                   | \$ -                | \$ 152,544         |             |
| <b>Total 03-6000 REQUIREMENTS - Forest Fund</b> | <b>\$ 653,905</b>  | <b>\$ 250,903</b> | <b>\$ 86,458</b>  | <b>\$ 6,334</b>   | <b>\$ 3,019</b>  | <b>\$ 4,003</b>  | <b>\$ 47,479</b>  | <b>\$ 398,195</b>   | <b>\$ 653,905</b>  | <b>61%</b>  |
| <b>Total Resources</b>                          | <b>\$1,805,097</b> | <b>\$ 186,047</b> | <b>\$ 379,500</b> | <b>\$ 195,147</b> | <b>\$ 39,290</b> | <b>\$ 63,643</b> | <b>\$ 41,442</b>  | <b>\$ 905,068</b>   | <b>\$1,805,097</b> |             |
| <b>Total Expenditures</b>                       | <b>\$1,805,097</b> | <b>\$ 373,948</b> | <b>\$ 193,446</b> | <b>\$ 144,470</b> | <b>\$ 48,265</b> | <b>\$ 23,368</b> | <b>\$ 220,304</b> | <b>\$1,003,800</b>  | <b>\$1,805,097</b> |             |

**FUND BALANCES:**

|                                 |            |
|---------------------------------|------------|
| Main Checking #1196             | \$ 56,776  |
| Forest Checking #8620           | \$ 530     |
| LGIP - General & Capital Fund   | \$ 356,504 |
| LGIP - Arch Cape Forest         | \$ 26,874  |
| LGIP - Arch Cape - Hollis Grant | \$ 77,853  |

**AC Domestic Water Supply District**  
**Check Detail Report**  
**June 2026**

| Date       | Type    | Num  | Name                                 | Description       | Amount    |
|------------|---------|------|--------------------------------------|-------------------|-----------|
|            |         |      | 00-1000 #1196 Main Checking          |                   |           |
| 06/02/2026 | Expense |      | Anatek Labs                          |                   | -375.00   |
| 06/03/2026 | Check   | 2715 | Bob McEwan Construction              |                   | -460.00   |
| 06/03/2026 | Check   | 2716 | Mesher Supply                        |                   | -29.97    |
| 06/03/2026 | Check   | 2717 | Pacific Power                        |                   | -1,043.38 |
| 06/03/2026 | Check   | 2718 | SDIS                                 |                   | -60.00    |
| 06/03/2026 | Check   | 2719 | Bridge Tower Media OpCo, LLC         |                   | -362.88   |
| 06/03/2026 | Check   | 2720 | USA BlueBook                         |                   | -446.43   |
| 06/03/2026 | Check   | 2721 | Cascade Columbia Distribution        |                   | -1,631.43 |
| 06/03/2026 | Check   | 2722 | Accuity, LLC                         |                   | -2,000.00 |
| 06/03/2026 | Check   | 2723 | Alexin Analytical                    |                   | -910.00   |
| 06/03/2026 | Check   | 2724 | Oregon Association of Water          |                   | -275.27   |
| 06/03/2026 | Expense |      | Cleaning By Design                   |                   | -360.00   |
| 06/04/2026 | Expense |      | Ferguson                             |                   | -780.17   |
| 06/05/2026 | Expense |      | Columbia Locksmith LLC               |                   | -8.00     |
| 06/08/2026 | Expense |      | Ferguson                             |                   | -118.82   |
| 06/10/2026 | Expense |      | Sure Payroll                         |                   | -39.32    |
| 06/10/2026 | Expense |      | Integrated Underwater Services       |                   | -5,667.00 |
| 06/12/2026 | Expense |      | PERS                                 |                   | -471.30   |
| 06/12/2026 | Expense |      | PERS                                 |                   | -1,395.82 |
| 06/12/2026 | Expense |      | Sure Payroll                         |                   | -4,032.31 |
| 06/15/2026 | Expense |      | Ricoh, USA Inc.                      |                   | -110.76   |
| 06/17/2026 | Expense |      | Amazon.com                           |                   | -14.99    |
| 06/18/2026 | Check   | 2725 | Jigsaw Consulting Services           |                   | -234.00   |
| 06/18/2026 | Check   | 2726 | OR Environmental Solutions LLC       |                   | -1,417.50 |
| 06/18/2026 | Check   | 2728 | Ferguson Enterprises, LLC            |                   | -87.46    |
| 06/18/2026 | Check   | 2729 | RV Resort of Cannon Beach            |                   | -115.89   |
| 06/18/2026 | Check   | 2730 | Blair Henningsgarrad Attorney at Law |                   | -840.00   |
| 06/18/2026 | Check   | 2731 | Jackson Oil                          |                   | -232.92   |
| 06/18/2026 | Check   | 2732 | Daniel Becerra Lawn Care             |                   | -3,500.00 |
| 06/18/2026 | Check   | 2733 | Cannon Beach Electric                |                   | -335.00   |
| 06/18/2026 | Check   | 2734 | Advanced Excavation Inc.             |                   | -1,579.50 |
| 06/23/2026 | Expense |      | Zoom                                 |                   | -2.40     |
| 06/24/2026 | Expense |      | AT&T Mobility                        |                   | -99.82    |
| 06/25/2026 | Check   | 2735 | Doug Caffall                         |                   | -1,100.00 |
| 06/26/2026 | Expense |      | QuickBooks Payments                  |                   | -115.00   |
| 06/27/2026 | Check   | 2736 | MacKay Sposito, LLC                  |                   | -7,225.00 |
| 06/27/2026 | Check   | 2736 | MacKay Sposito, LLC                  | Project 10456.000 | 7,225.00  |

|            |             |                                     |                            |             |
|------------|-------------|-------------------------------------|----------------------------|-------------|
| 06/28/2026 | Check       | 2740 OR Environmental Solutions LLC |                            | -1,605.00   |
| 06/28/2026 | Check       | 2742 Arch Cape Sanitary             | Paid in one check (Cotton) | -312.00     |
| 06/29/2026 | Expense     | MODA Health                         |                            | -823.92     |
| 06/30/2026 | Check       | 2737 Jigsaw Consulting Services     |                            | -3,500.00   |
| 06/30/2026 | Check       | 2738 Advanced Excavation Inc.       |                            | -122,597.50 |
| 06/30/2026 | Expense     | Amazon.com                          |                            | -499.59     |
| 06/30/2026 | Check       | 2739 Ferguson Enterprises, LLC      |                            | -136.40     |
| 06/30/2026 | Expense EFT | PERS                                |                            | -1,232.97   |
| 06/30/2026 | Expense EFT | PERS                                |                            | -311.23     |
| 06/30/2026 | Expense     | Sure Payroll                        |                            | -5,325.37   |
| 06/30/2026 | Check       | 2741 Cleaning By Design             |                            | -360.00     |
| 06/30/2026 | Check       | 2745 USA BlueBook                   |                            | -130.36     |
| 06/30/2026 | Check       | 2745 USA BlueBook                   |                            | 65.18       |
| 06/30/2026 | Expense     | 1st Security Bank                   |                            | -10.00      |
|            |             | 03-1000 Forest Fund #8620           |                            |             |
| 06/18/2026 | Check       | 5033 Morgans Resource Management    |                            | -1,679.50   |
| 06/27/2026 | Check       | 5035 Morgans Resource Management    |                            | -880.50     |
| 06/30/2026 | Check       | 5036 Jigsaw Consulting Services     |                            | -540.00     |
| 06/30/2026 | Check       | 5037 Springboard Forestry           |                            | -6,753.63   |
| 06/30/2026 | Check       | 5038 Quality Excavation, Inc        |                            | -37,625.13  |

# AC Domestic Water Supply District

## Budget vs. Actuals: ACDWSD BVA 7.26 to 6.27 - General Fund

July 2026 - June 2027

|                                                      | TOTAL           |                    |                |
|------------------------------------------------------|-----------------|--------------------|----------------|
|                                                      | ACTUAL          | BUDGET             | % OF BUDGET    |
| <b>Income</b>                                        |                 |                    |                |
| 01-4000 RESOURCES - GENERAL FUND                     |                 |                    |                |
| 01-4001 Beginning Balance - General Fun              |                 |                    |                |
| 01-4002 Undesignated Balance                         |                 | 281,475            |                |
| <b>Total 01-4001 Beginning Balance - General Fun</b> |                 | <b>281,475</b>     |                |
| <b>Total 01-4000 RESOURCES - GENERAL FUND</b>        |                 | <b>281,475</b>     |                |
| 01-4100 REVENUE                                      |                 |                    |                |
| 01-4200 Water Service                                |                 |                    |                |
| 01-4201 User Fees                                    | 29,947          | 252,200            | 12.00 %        |
| 01-4202 Debt Service                                 | 2,427           | 21,352             | 11.00 %        |
| 01-4204 Overage/Excess Usage                         | 3,020           | 37,500             | 8.00 %         |
| <b>Total 01-4200 Water Service</b>                   | <b>35,394</b>   | <b>311,052</b>     | <b>11.00 %</b> |
| 01-4250 Surplus Water Sales                          |                 | 100                |                |
| 01-4300 Interest Income - General Fund               | 1,476           | 7,500              | 20.00 %        |
| 01-4350 IGA Income (Sanitary District)               | 13,946          | 221,271            | 6.00 %         |
| 01-4400 Cannon View Park Read Services               | 1,388           | 1,388              | 100.00 %       |
| 01-4501 Meter Connection Fee                         |                 | 2,568              |                |
| 01-4800 Grant Revenue                                |                 |                    |                |
| 01-4801 OTAG - Water Master Plan                     |                 | 50,000             |                |
| <b>Total 01-4800 Grant Revenue</b>                   |                 | <b>50,000</b>      |                |
| 01-4890 Transfer from Forest Fund                    |                 | 4,000              |                |
| <b>Total 01-4100 REVENUE</b>                         | <b>52,203</b>   | <b>597,879</b>     | <b>9.00 %</b>  |
| 01-4900 Interfund Transfer IN                        |                 |                    |                |
| 01-4901 Loan Proceeds - Vehicle                      |                 | 42,500             |                |
| 01-4902 Loan Proceeds - Asbury Replacement           |                 | 160,000            |                |
| <b>Total 01-4900 Interfund Transfer IN</b>           |                 | <b>202,500</b>     |                |
| <b>Total Income</b>                                  | <b>\$52,203</b> | <b>\$1,081,854</b> | <b>5.00 %</b>  |
| <b>GROSS PROFIT</b>                                  | <b>\$52,203</b> | <b>\$1,081,854</b> | <b>5.00 %</b>  |
| <b>Expenses</b>                                      |                 |                    |                |
| 01-5000 Personnel Services                           |                 |                    |                |
| 01-5001 Wage - District Manager                      | 8,333           | 100,000            | 8.00 %         |
| 01-5002 Wages - Operator                             | 3,008           | 70,000             | 4.00 %         |
| 01-5003 Employer Payroll Taxes                       | 1,002           | 23,000             | 4.00 %         |
| 01-5004 PERS Retirement                              | 1,635           | 46,000             | 4.00 %         |
| 01-5005 Medical Insurance                            | 944             | 20,500             | 5.00 %         |
| 01-5006 Worker's Compensation Insurance              | 2,141           | 1,325              | 162.00 %       |
| <b>Total 01-5000 Personnel Services</b>              | <b>17,063</b>   | <b>260,825</b>     | <b>7.00 %</b>  |
| 01-6000 REQUIREMENTS - General Fund                  |                 |                    |                |
| 01-6100 Materials & Services                         |                 |                    |                |
| 01-5999 Inter-Govern Agreement (IGA)                 | 254             |                    |                |
| 01-6001 IGA Administrative Services                  |                 | 73,000             |                |
| 01-6001.01 Financial & Accounting Services           | 3,500           |                    |                |

# AC Domestic Water Supply District

Budget vs. Actuals: ACDWSD BVA 7.26 to 6.27 - General Fund

July 2026 - June 2027

|                                                            |               | TOTAL          |                |
|------------------------------------------------------------|---------------|----------------|----------------|
|                                                            | ACTUAL        | BUDGET         | % OF BUDGET    |
| 01-6001.07 RICOH - Copier/Printer                          | 101           |                |                |
| 01-6001.14 AT&T Phone                                      | 100           |                |                |
| <b>Total 01-6001 IGA Administrative Services</b>           | <b>3,701</b>  | <b>73,000</b>  | <b>5.00 %</b>  |
| 01-6002 Shared Temporary Help                              | 11,921        | 50,000         | 24.00 %        |
| 01-6003 Clothing Allowance                                 | 345           | 1,000          | 34.00 %        |
| 01-6004 Education                                          |               | 3,000          |                |
| 01-6005 Travel                                             |               | 2,000          |                |
| 01-6006 Office Supplies                                    | 3,842         | 3,500          | 110.00 %       |
| 01-6007 Postage                                            |               | 700            |                |
| 01-6008 Vehicle                                            | 1,752         | 3,500          | 50.00 %        |
| 01-6109.06 Jackson Oil                                     | 518           |                |                |
| <b>Total 01-6008 Vehicle</b>                               | <b>2,270</b>  | <b>3,500</b>   | <b>65.00 %</b> |
| 01-6009 IGA Legal                                          | 140           | 1,500          | 9.00 %         |
| 01-6050 District-Specific Administrative Fees              |               | 13,000         |                |
| 01-6001.02 QB Online                                       | 115           |                |                |
| <b>Total 01-6050 District-Specific Administrative Fees</b> | <b>115</b>    | <b>13,000</b>  | <b>1.00 %</b>  |
| 01-6102 Auditing Service                                   |               | 9,375          |                |
| 01-6103 Dues & Taxes                                       | 900           | 3,250          | 28.00 %        |
| 01-6104 Legal Services                                     |               | 3,000          |                |
| 01-6105 Liability & Property Insurance                     | 511           | 12,500         | 4.00 %         |
| 01-6108 Project Maintenance                                |               | 31,500         |                |
| 01-6109 Recurring Maintenance                              | 200           | 20,000         | 1.00 %         |
| 01-6109.03 Branon Instrument Co.                           | 2,159         |                |                |
| 01-6109.08 USA Bluebook - Labs                             | 130           |                |                |
| <b>Total 01-6109 Recurring Maintenance</b>                 | <b>2,489</b>  | <b>20,000</b>  | <b>12.00 %</b> |
| 01-6110 General Maintenance                                | 1,992         | 30,000         | 7.00 %         |
| Asbury Creek Supply Pump                                   | 175           |                |                |
| <b>Total 01-6110 General Maintenance</b>                   | <b>2,167</b>  | <b>30,000</b>  | <b>7.00 %</b>  |
| 01-6111 Chemicals                                          | 3,532         | 6,000          | 59.00 %        |
| 01-6112 Notices                                            |               | 350            |                |
| 01-6113 Payroll Administration Service                     | 42            | 800            | 5.00 %         |
| 01-6114 Professional Services                              |               | 88,500         |                |
| 01-6116 Utilities                                          | 2,176         | 16,500         | 13.00 %        |
| <b>Total 01-6100 Materials &amp; Services</b>              | <b>34,405</b> | <b>372,975</b> | <b>9.00 %</b>  |
| 01-7200 Interfund Transfers                                |               |                |                |
| 01-7201 Capital Projects                                   |               | 27,000         |                |
| 01-7202 Loan Proceeds - Vehicle                            |               | 42,500         |                |
| 01-7203 Loan Proceeds - Asbury                             |               | 160,000        |                |
| <b>Total 01-7200 Interfund Transfers</b>                   |               | <b>229,500</b> |                |
| 01-7500 Debt Service                                       |               |                |                |
| 01-7501 IFA Water Plant Upgrade - Princ                    |               | 17,715         |                |
| 01-7502 IFA Water Plant Upgrade - Int                      |               | 3,057          |                |

# AC Domestic Water Supply District

Budget vs. Actuals: ACDWSD BVA 7.26 to 6.27 - General Fund

July 2026 - June 2027

|                                                  | ACTUAL          | TOTAL              |               |
|--------------------------------------------------|-----------------|--------------------|---------------|
|                                                  |                 | BUDGET             | % OF BUDGET   |
| 01-7503 Asbury Waterline Loan                    |                 | 10,000             |               |
| 01-7504 Vehicle Loan                             |                 | 10,080             |               |
| <b>Total 01-7500 Debt Service</b>                |                 | <b>40,852</b>      |               |
| 01-8000 Contingency                              |                 | 90,000             |               |
| 01-8001 Unappropriated Bal - Gen Fund            |                 | 87,702             |               |
| <b>Total 01-8000 Contingency</b>                 |                 | <b>177,702</b>     |               |
| <b>Total 01-6000 REQUIREMENTS - General Fund</b> | <b>34,405</b>   | <b>821,029</b>     | <b>4.00 %</b> |
| 7900 Interfund Transfer OUT                      |                 | 0                  |               |
| <b>Total Expenses</b>                            | <b>\$51,468</b> | <b>\$1,081,854</b> | <b>5.00 %</b> |
| NET OPERATING INCOME                             | <b>\$735</b>    | <b>\$0</b>         | <b>0%</b>     |
| NET INCOME                                       | <b>\$735</b>    | <b>\$0</b>         | <b>0%</b>     |

# AC Domestic Water Supply District

## Budget vs. Actuals: ACDWSD BVA 7.26 to 6.27 - CAPITAL FUND

July 2026 - June 2027

|                                                      | TOTAL             |                  |                |
|------------------------------------------------------|-------------------|------------------|----------------|
|                                                      | ACTUAL            | BUDGET           | % OF BUDGET    |
| <b>Income</b>                                        |                   |                  |                |
| 01-4900 Interfund Transfer IN                        |                   | 27,000           |                |
| 01-4901 Loan Proceeds - Vehicle                      |                   | 42,500           |                |
| 01-4902 Loan Proceeds - Asbury Replacement           |                   | 160,000          |                |
| <b>Total 01-4900 Interfund Transfer IN</b>           |                   | <b>229,500</b>   |                |
| <b>02-4000 RESOURCES - CAPITAL FUND</b>              |                   |                  |                |
| 02-4001 Beginning Balance - Capital Fun              |                   |                  |                |
| 02-4002 Undesignated Balance - Ca                    |                   | 120,165          |                |
| <b>Total 02-4001 Beginning Balance - Capital Fun</b> |                   | <b>120,165</b>   |                |
| 02-4100 REVENUE - Capital                            |                   |                  |                |
| 02-4200 SDC Revenue                                  | 8,097             | 14,036           | 58.00 %        |
| 02-4300 Interest Income - Capital                    |                   | 7,500            |                |
| <b>Total 02-4100 REVENUE - Capital</b>               | <b>8,097</b>      | <b>21,536</b>    | <b>38.00 %</b> |
| 02-4800 ODOT Grant Reimbursement                     |                   | 288,950          |                |
| <b>Total 02-4000 RESOURCES - CAPITAL FUND</b>        | <b>8,097</b>      | <b>430,651</b>   | <b>2.00 %</b>  |
| <b>Total Income</b>                                  | <b>\$8,097</b>    | <b>\$660,151</b> | <b>1.00 %</b>  |
| <b>GROSS PROFIT</b>                                  | <b>\$8,097</b>    | <b>\$660,151</b> | <b>1.00 %</b>  |
| <b>Expenses</b>                                      |                   |                  |                |
| 02-6000 REQUIREMENTS - Capital Fund                  |                   |                  |                |
| 02-6100 SDC Planning & SDC Compliance                |                   | 42,600           |                |
| 02-7004 Asbury Creek Intake Move                     | 30                | 288,950          | 0.00 %         |
| 02-7005 Asbury Creek Water Relocation                | 13,389            | 160,995          | 8.00 %         |
| 02-7006 Vehicle Purchase                             | 33,994            | 42,500           | 80.00 %        |
| 02-7007 Mini-Excavator                               |                   | 17,000           |                |
| 02-7008 Electrical Panel (Corroded)                  |                   | 5,000            |                |
| 02-7009 Secondary Water Source                       |                   | 5,000            |                |
| <b>Total 02-6000 REQUIREMENTS - Capital Fund</b>     | <b>47,413</b>     | <b>562,045</b>   | <b>8.00 %</b>  |
| 02-8000 Contingency - Capital Fund                   |                   |                  |                |
| 02-8100 SDC Contingency                              |                   | 60,000           |                |
| <b>Total 02-8000 Contingency - Capital Fund</b>      |                   | <b>60,000</b>    |                |
| 02-8001 Unappropriated Balance                       |                   |                  |                |
| 02-8101 SDC Unappropriated Balance                   |                   | 38,106           |                |
| <b>Total 02-8001 Unappropriated Balance</b>          |                   | <b>38,106</b>    |                |
| <b>Total Expenses</b>                                | <b>\$47,413</b>   | <b>\$660,151</b> | <b>7.00 %</b>  |
| <b>NET OPERATING INCOME</b>                          | <b>\$ -39,316</b> | <b>\$0</b>       | <b>0%</b>      |
| <b>NET INCOME</b>                                    | <b>\$ -39,316</b> | <b>\$0</b>       | <b>0%</b>      |

# AC Domestic Water Supply District

## Budget vs. Actuals: ACDWSD BVA 7.26 to 6.27 - Forest Fund

July 2026 - June 2027

|                                                        | TOTAL             |                  |               |
|--------------------------------------------------------|-------------------|------------------|---------------|
|                                                        | ACTUAL            | BUDGET           | % OF BUDGET   |
| <b>Income</b>                                          |                   |                  |               |
| 03-4000 RESOURCES - FOREST FUND                        |                   |                  |               |
| 03-4001 Beginning Bal - Unrestricted                   |                   | 191,355          |               |
| 03-4002 Beginning Bal - Restricted Fund                |                   | 77,852           |               |
| 03-4100 REVENUE - Forest Fund                          |                   |                  |               |
| 03-4300 Interest Income - Forest Fund                  | 91                | 5,000            | 2.00 %        |
| 03-4700 Miscellaneous Income - Forest F                |                   | 1,000            |               |
| 03-4801 Business OR - ARPA                             |                   | 170,000          |               |
| 03-4850 Private Donations Forest Fund                  |                   | 15,000           |               |
| <b>Total 03-4100 REVENUE - Forest Fund</b>             | <b>91</b>         | <b>191,000</b>   | <b>0.00 %</b> |
| <b>Total 03-4000 RESOURCES - FOREST FUND</b>           | <b>91</b>         | <b>460,207</b>   | <b>0.00 %</b> |
| <b>Total Income</b>                                    | <b>\$91</b>       | <b>\$460,207</b> | <b>0.00 %</b> |
| <b>GROSS PROFIT</b>                                    | <b>\$91</b>       | <b>\$460,207</b> | <b>0.00 %</b> |
| <b>Expenses</b>                                        |                   |                  |               |
| 03-6000 REQUIREMENTS - Forest Fund                     |                   |                  |               |
| 03-6100 Materials & Services - Forest                  |                   |                  |               |
| 03-6101 ODF - Fire Protection                          |                   | 3,113            |               |
| 03-6102 Forest - Federal Audit                         |                   | 3,125            |               |
| 03-6103 Legal/Land Use Fees                            | 150               | 2,500            | 6.00 %        |
| 03-6104 Finance Management                             | 540               | 4,770            | 11.00 %       |
| 03-6107 Road Management Consulting                     |                   | 16,000           |               |
| 03-6108 Forest Management Consulting                   |                   | 11,750           |               |
| 03-6109 Road Maintenance Supplies-Rock                 | 12,396            | 125,000          | 10.00 %       |
| 03-6112 Miscellaneous                                  |                   | 500              |               |
| 03-6113 Certification                                  |                   | 2,513            |               |
| <b>Total 03-6100 Materials &amp; Services - Forest</b> | <b>13,086</b>     | <b>169,271</b>   | <b>8.00 %</b> |
| <b>Total 03-6000 REQUIREMENTS - Forest Fund</b>        | <b>13,086</b>     | <b>169,271</b>   | <b>8.00 %</b> |
| 03-8000 Contingency - Forest Fund                      |                   |                  |               |
| 03-8001 Contingency                                    |                   | 120,000          |               |
| 03-8002 Restricted Balance                             |                   | 66,977           |               |
| 03-8003 Unappropriated Balance                         |                   | 99,959           |               |
| <b>Total 03-8000 Contingency - Forest Fund</b>         |                   | <b>286,936</b>   |               |
| 7900 Interfund Transfer OUT                            |                   | 4,000            |               |
| <b>Total Expenses</b>                                  | <b>\$13,086</b>   | <b>\$460,207</b> | <b>3.00 %</b> |
| <b>NET OPERATING INCOME</b>                            | <b>\$ -12,995</b> | <b>\$0</b>       | <b>0%</b>     |
| <b>NET INCOME</b>                                      | <b>\$ -12,995</b> | <b>\$0</b>       | <b>0%</b>     |

## Check Detail Report - Main Checking & Forest Checking

| Date       | Type    | Num  | Name                                  | Description                 | Amount     |
|------------|---------|------|---------------------------------------|-----------------------------|------------|
| 07/01/2026 | Check   | 2743 | Ion Data Systems LLC                  |                             | -3,817.00  |
| 07/01/2026 | Check   | 2744 | Oregon Health Authority - OHA Cashier |                             | -900.00    |
| 07/08/2026 | Check   | 2754 | Daniel Becerra Lawn Care              |                             | -3,500.00  |
| 07/08/2026 | Check   | 2748 | Cascade Columbia Distribution         |                             | -3,087.55  |
| 07/08/2026 | Check   | 2751 | Saif                                  |                             | -2,140.71  |
| 07/08/2026 | Check   | 2735 | Doug Caffall                          | Housing                     | -1,100.00  |
| 07/08/2026 | Check   | 2750 | Pacific Power                         |                             | -938.92    |
| 07/08/2026 | Check   | 2756 | Correct Equipment                     |                             | -444.20    |
| 07/08/2026 | Check   | 2752 | Jackson Oil                           |                             | -238.84    |
| 07/08/2026 | Check   | 2755 | Cable Huston                          |                             | -140.00    |
| 07/08/2026 | Check   | 2747 | USA BlueBook                          |                             | -130.36    |
| 07/08/2026 | Check   | 2746 | Ferguson Enterprises, LLC             |                             | -78.07     |
| 07/08/2026 | Check   | 2753 | SDIS                                  |                             | -60.00     |
| 07/08/2026 | Check   | 2749 | Meshier Supply                        |                             | -28.80     |
| 07/09/2026 | Expense |      | MN Workwear                           |                             | -214.80    |
| 07/10/2026 | Expense |      | PERS                                  |                             | -2,728.41  |
| 07/10/2026 | Expense |      | Sure Payroll                          |                             | -42.35     |
| 07/10/2026 | Expense |      | Harbor Freight                        |                             | -7.99      |
| 07/14/2026 | Expense |      | Sure Payroll                          |                             | -5,438.25  |
| 07/15/2026 | Expense |      | Ricoh, USA Inc.                       |                             | -101.45    |
| 07/16/2026 | Expense |      | NAPA                                  |                             | -41.99     |
| 07/17/2026 | Expense |      | Amazon.com                            |                             | -14.99     |
| 07/21/2026 | Expense |      | Kendall Ford                          |                             | -33,993.88 |
| 07/22/2026 | Check   | 2761 | MacKay Sposito, LLC                   | Project #010456.000 / 16536 | -13,388.75 |
| 07/22/2026 | Check   | 2763 | Doug Caffall                          | Housing                     | -1,375.00  |
| 07/22/2026 | Check   | ACH  | WesTech                               |                             | -427.58    |
| 07/22/2026 | Check   | 2762 | Meshier Supply                        |                             | -263.45    |
| 07/22/2026 | Check   | 2760 | Alexin Analytical                     | #49109                      | -200.00    |
| 07/22/2026 | Check   | 2759 | Cannon Beach Electric                 |                             | -175.00    |
| 07/22/2026 | Check   | 2757 | Blair Henningsgarrad Attorney at Law  | Legal                       | -150.00    |
| 07/22/2026 | Check   | 2758 | Ferguson Enterprises, LLC             | 1378421 / Customer N. 79028 | -124.04    |
| 07/23/2026 | Expense |      | Amazon.com                            | Lone Worker GPS             | -526.77    |
| 07/24/2026 | Expense |      | AT&T Mobility                         | Cell Phones                 | -99.90     |
| 07/26/2026 | Expense |      | QuickBooks Payments                   |                             | -115.00    |
| 07/29/2026 | Check   | 2764 | Jigsaw Consulting Services            |                             | -3,500.00  |
| 07/29/2026 | Check   | 2765 | OR Environmental Solutions LLC        |                             | -2,230.00  |
| 07/29/2026 | Expense |      | MODA Health                           |                             | -823.92    |
| 07/29/2026 | Check   | 2766 | USA BlueBook                          |                             | -225.55    |
| 07/30/2026 | Expense |      | Sure Payroll                          |                             | -6,405.01  |
| 07/30/2026 | Expense |      | GOVX                                  | Lone Worker GPS             | -253.94    |
| 07/30/2026 | Expense |      | USPS                                  | Postage                     | -24.80     |
| 07/31/2026 | Expense |      | Line X                                | Truck Lining                | -450.00    |
| 07/31/2026 | Expense |      | 1st Security Bank                     |                             | -10.00     |
| 07/29/2026 | Check   | 5038 | Jigsaw Consulting Services            |                             | -540.00    |

## **AGENDA MEMORANDUM**

TO: Arch Cape Domestic Water Supply District Board  
 FROM: Collin Stelzig, District Administrator  
 DATE: August 20, 2026  
 SUBJ: Approval of Business Oregon Loan and ODOT Funding Assurance - Asbury Creek Waterline Relocation Project

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### **BACKGROUND**

ODOT is preparing the US 101 at Asbury Creek Fish Passage Project, State Transportation Improvement Program Key No. 18271. The project requires relocation of the District's existing 8 inch water main so it can be incorporated into ODOT's bridge construction contract.

On June 18, 2026, the Board approved Cooperative Improvement (Utility) Agreement No. PO 73000 00060220 and authorized an advance deposit of up to \$114,200. The District signed agreement was delivered to ODOT on August 3. ODOT responded that it is routing the agreement for State signatures and will return a fully executed copy to the District.

Business Oregon approved Special Public Works Fund Loan Award L27001 on July 8, 2026. The award is a standard SPWF loan of up to \$164,800 at 5.10 percent interest, with a maximum term of 120 quarterly payments (30 years). The approved project includes approximately 600 feet of new 8 inch C900 waterline and related work.

The \$164,800 is the total not to exceed project budget from the District's application, not the amount currently expected to be paid to ODOT. The application included \$100,000 for construction, \$35,000 for construction contingency, and \$29,800 for reimbursement of eligible pre award engineering and related expenses. The contingency would be drawn only if needed, and any unused portion of the award would not become District debt. ODOT's current financial assurance estimate remains up to \$114,200.

Business Oregon advised on July 13 that this direct SPWF loan was the most favorable financing available to the District at that time. Staff nevertheless recommends continuing to ask whether a lower interest rate, grant contribution, principal forgiveness, or other more favorable State financing becomes available before the financing is finalized or funds are drawn.

The financing contract will contain the final terms. Business Oregon requested preparation of the contract on July 31, and it is expected shortly. Once received, it must be returned within 60 days. The award summary requires the District's full faith and credit, a pledge of Water Fund net revenues, net revenues equal to at least 120 percent of annual debt service, and Business Oregon approval before issuing future senior or parity debt secured by Water System net revenues.

### **ODOT FUNDING OPTIONS**

The principal cash flow issue is that ODOT requires financial assurance for the estimated \$114,200 District share before it advertises the bridge project, while Business Oregon normally disburses loan proceeds only as eligible costs are requested for reimbursement. Drawing the full loan this fall would cause the District to begin paying interest months before most construction costs are expected.

Business Oregon contacted ODOT to help avoid a full early loan draw. ODOT did not agree to treat the Business Oregon award letter and financing contract themselves as a letter of credit. However, after that coordination, ODOT confirmed that the District may satisfy the advance requirement through either an LGIP deposit or a bank issued irrevocable letter of credit. Staff is

pleased that these workable options are now available; earlier discussions had left the District expecting that it would need to provide the full advance in cash.

The District's preferred option is LGIP because the reserved funds can remain invested until ODOT withdraws them and no separate bank instrument is required. The bank option may provide more control over the timing of actual cash payments because ODOT would send monthly invoices rather than directly withdrawing from LGIP. Staff is continuing to work with ODOT to better understand when project charges will begin and how LGIP withdrawals would be scheduled before selecting the final method.

#### **CURRENT PROJECT AND PAYMENT SCHEDULE**

ODOT's current public project page lists construction in 2027-28. Project correspondence has used a tentative March 2027 through January 2028 construction window, with the waterline installed during the bridge work. ODOT has also identified an October 12, 2026 milestone and a December 10, 2026 bid opening.

Accordingly, the District should have its financial assurance method ready this fall, but most actual cash withdrawals or invoice payments are expected when project charges begin, likely mid 2027. ODOT has not yet confirmed whether LGIP draws could begin before contractor mobilization or the size and frequency of those draws. Staff is seeking a more specific disbursement schedule so the District can compare the options and time Business Oregon reimbursements appropriately.

#### **FINANCIAL IMPACT**

If the entire \$164,800 loan is drawn and repaid through level quarterly payments at 5.10 percent over 30 years, estimated debt service would be approximately \$2,689 per quarter, or \$10,757 per year; the final financing contract and repayment schedule will control.

The FY 2026 27 budget anticipates \$160,000 in loan proceeds. Accepting the \$164,800 award does not itself draw or spend the full amount. Staff intends to request only eligible proceeds as needed and will monitor whether any later budget action is required.

Under the LGIP option, up to \$114,200 would be reserved but would continue earning the applicable LGIP return until withdrawn. First Security Bank's July 31 preliminary proposal for the bank option used a one year CD then offering 3.85 percent APY; final bank fees, renewal terms, and the letter of credit documents still need to be confirmed.

#### **RECOMMENDED ACTION**

Accept Business Oregon Loan Award L27001 and authorize the Board President to execute the financing contract if its final terms are materially consistent with the award. Approve either the LGIP or bank letter of credit method and authorize the necessary ODOT, LGIP, and bank documents. Staff recommends LGIP unless the bank option offers a material cash flow or control advantage. Staff should also continue to pursue more favorable State financing within the limits stated in the suggested motion.

#### **SUGGESTED MOTION**

I move to approve Business Oregon Loan Award L27001 in an amount not to exceed \$164,800 and authorize the Board President to execute the financing contract. I also authorize use of either the LGIP or bank letter of credit option, authorize the Board President and District Administrator to execute related documents, and authorize staff to pursue and accept more favorable State financing terms that do not increase the principal, annual debt service, or security and covenant obligations.

Richard Gibson, President  
 Cannon View Park, Inc.  
 80478 Carnahan Road  
 Arch Cape OR 97102  
 Mobile 503.313.7837

12 August 2026

Casey Short  
 President, Board of Directors  
 Arch Cape Sanitary District  
 32065 E Shingle Mill Lane  
 Arch Cape OR 97102

RE: Local Option Levy Tax Credit for Water Services

Dear Casey:

The Measure Explanatory Statement for Arch Cape Sanitary District's Local Option Levy, passed 5 November 2024, states, "Funding raised through the measure will fund the contracted administrator position that will serve both Districts in accordance with the terms and conditions in the IGA."

This levy raised taxes on all 50 homeowners within Cannon View Park, who are served by Arch Cape Sanitary District (ACSD) but not by Arch Cape Domestic Water Supply District (ACWD). Those homeowners pay Cannon View Park, Inc. (CVP) for their water service, not ACWD. It is inappropriate for ACSD to charge CVP homeowners to support ACWD. CVP requests that ACSD issue a credit against ACSD bills for CVP homeowners equal to the ACWD share of the local option levy amounts appearing on CVP homeowner bills for the 2025-2026 and 2026-2027 fiscal years.

The ACWD 2026-2027 budget approved by the governing body shows the following:

| Expense    | Expense Item          | ACSD share          | ACWD share          |
|------------|-----------------------|---------------------|---------------------|
| \$ 260,825 | Personnel Services    | \$ 148,670 (57%)    | \$ 112,155 (43%)    |
| \$ 50,000  | Shared Temporary Help | \$ 28,500 (57%)     | \$ 21,500 (43%)     |
| \$ 88,200  | Allocable Expenses    | \$ 44,100 (50%)     | \$ 44,100 (50%)     |
| \$ 399,025 | Total Shared Expenses | \$ 221,270 (55.45%) | \$ 177,755 (44.55%) |

The numbers for 2025-2026 are slightly different. CVP understands that a reconciliation of budgeted to actual expenses will occur at the end of each fiscal year.

CVP requests that each CVP homeowner receive a credit against their quarterly ACSD bills until a total credit of approximately 44.55% of their local option levy for both tax years is reached.

Yours truly,

*Richard Gibson*

Richard Gibson, President, Cannon View Park, Inc.